Intermec Technologies Corp. v. Palm, Inc. Doc. 65

Attorney or Party without Attorney: Alex C. Turan (SBN 227273) GIRARD GIBBS LLP 601 California Street, 14th Floor San Francisco, CA 94104 Attorney for: Plaintiffs Telephone (415) 981-4800	
Name of Court: United States District Court – Northern District of California	
Short Case Title: Michael Orozco v. Netflix, Inc., et al	
PROOF OF SERVICE	Case Number: CV 09 0297 MEJ

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the: SEE ATTACHMENT

2. a. Party Served: Walmart.com USA LLC
   b. Person Served: Ashlee Evanchik, Office Services Associate, Authorized to Accept Service on Behalf

3. I served the person named in item 2b
   a. by personally delivering the copies on:
   (1) DATE: January 26, 2009
   (2) TIME: 3:20pm
   (3) ADDRESS: Walmart.com
   7000 Marina Boulevard
   Brisbane, CA

4. Witness fees were not demanded or paid.

Fee for Service: $145.00

Person Serving: John B. Spillane
Registered California Process Server
County: San Francisco Registration #: 1029

SpinCycle Legal Services
760 Bryant Street, 2nd Floor
San Francisco, CA 94107
(415) 487-0400

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

DATE: January 26, 2009 Signature: ____________________

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ATTACHMENT TO PROOF OF SERVICE – DOCUMENTS SERVED
United States District Court – Northern District of California
Case No. CV 09 0297 MEJ

1. SUMMONS IN A CIVIL ACTION;
2. CLASS ACTION COMPLAINT;
3. CIVIL COVER SHEET;
4. ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;
5. NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL;
6. CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE [BLANK];
7. DECLINATION TO PROCEED BEFORE A MAGISTRATE JUDGE AND REQUEST FOR REASSIGNMENT TO A UNITED STATES DISTRICT JUDGE [BLANK];
8. STANDING ORDERS FOR MAGISTRATE JUDGE MARIA-ELENA JAMES;
9. STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA;
10. ECF REGISTRATION INFORMATION HANDOUT;
11. UNITED STATES DISTRICT COURT FILING GUIDELINES;